



**HIS EXCELLENCY**  
**MOST REVEREND MICHAEL W. FISHER**  
*By the Grace of God and the Authority of the Apostolic See*  
**BISHOP OF BUFFALO**

**DECREE OF THE MERGER OF QUEEN OF ANGELS PARISH, LACKAWANNA AND  
ITS TERRITORY INTO OUR LADY OF THE SACRED HEART PARISH, ORCHARD  
PARK**

***THE FACTS***

In the first half of the 20<sup>th</sup> century, there were a number of Polish personal parishes in the area of Lackawanna. St. Hyacinth and St. Barbara were already established when, in 1921, Bishop William Turner gave permission for the establishment of another Polish personal parish in the same area. This new parish was that of St. Michael the Archangel.

Another territorial parish, Our Lady of Grace, Woodlawn, was merged into these aforementioned parishes during the Journey of Faith and Grace. On 31 March 2008, the decree of Bishop Edward U. Kmiec took effect which not only merged the parishes, creating Queen of Angels, but also discontinued the use of St. Barbara, St. Hyacinth, and Our Lady of Grace churches. Thus, Queen of Angels Parish encompassed the territory of Our Lady of Grace and utilized St. Michael the Archangel church for its parochial church. The parish was established as both a personal parish “for those of Polish nationality in the entire City of Lackawanna” and a territorial parish for those living in the former territory of Our Lady of Grace. Unique in the history of mergers, the parochial church was not in the parochial territory but rather in the territory of Our Lady of Victory Parish. The current decree offers an opportunity to correct this anomaly.

Queen of Angels Parish has known many wonderful Pastors and lay leaders. Throughout its history, it has striven to preach the Gospel and provide a home for people of Polish origin. In September of 2022, Queen of Angels Parish was included in Family #26 as part of the Road to Renewal program.

The Road to Renewal has allowed the diocese to gain a more realistic picture of the financial and sacramental situations in its parishes. Queen of Angels Parish has been identified as

a community that could benefit by being joined with its sister community in Orchard Park. Additionally, due to our need to amass a substantial sum of money to settle numerous civil claims in Federal Bankruptcy Court, the possibility of alienating this property has also been suggested. This was discussed with members of the Chancery and especially with the Reverend Bryan Zielenieski, Vicar for the Renewal. As a result of these conversations, I hereby issue the following decree.

### *THE LAW*

Because a parish is a public juridic person (cc. 116, 515 §3) and therefore established perpetually (c. 120), it can only be extinguished by legitimate authority according to the norm of law. Canon 515 §2 states, "It is only for the diocesan bishop to erect, suppress, or alter parishes. He is neither to erect, suppress, nor alter notably parishes, unless he has heard the presbyteral council."

Unstated in this norm is the requirement for at least a just cause in augmenting the structure of a parish. As a parish is defined in law as "a certain community of the Christian faithful stably constituted in a particular church, whose pastoral care is entrusted to a pastor (*parochus*) as its proper pastor (*pastor*) under the authority of the diocesan bishop" (c. 515 §1). The focus of such augmentation is primarily concerned with the pastoral care of a group of people and only secondarily interested in specific worship sites. Thus, a merger of parishes falls under the governing authority of the diocesan bishop in accord with canon 374 §1.

Following the norm of canon 121, when two public juridic persons "are so amalgamated that one aggregate, itself with a juridic personality, is formed, this new juridic person obtains the goods and patrimonial rights proper to the prior ones and assumes the obligations with which they were burdened." The eminent canonist Reverend Robert Kennedy notes, "Canon 121...focuses on what, in the United States, is called a consolidation, in which two or more juridic persons are so joined that each of them loses its own juridic identity and in their stead a new juridic person is constituted. A consolidation involves both the suppression and creation of juridic persons" ("Chapter II: Juridic Persons" in *New Commentary on the Code of Canon Law* (New York: Paulist Press, 2000) 168). Since the norm of canon 121 assumes a consolidation in which two juridic persons go out of existence to form a new juridic person from the amalgamation of the former entities, it does not strictly apply to the situation of a parochial merger in which one entity absorbs another.

When the principle of law contained in canon 121 is applied to the canonical merger of one parish into another, the receiving parish must assume all net assets and debts of the merging parish. Here the term "net assets" is used to indicate that the merging parish is responsible for paying off its debts before an accurate assessment of what constitutes the temporal goods of the merging parish can be determined. "Commutative justice," the *Catechism of the Catholic Church* reminds us, "obliges strictly; it requires...paying debts" (n. 2411). This amount, once established, will be transferred to the receiving parish. What would be a clear *a iure* transfer of

assets and liabilities to a newly constituted juridic person described in canon 121, is only partially applicable to the situation of a merging parish and can thus be addressed in terms of “net assets” to be identified at a future date.

### ***THE ARGUMENT***

The reshaping of the diocese to prepare it for more effective ministry in the future requires a certain consolidation of resources. The goal of the Road to Renewal is to reduce the strain on our already limited number of priests while at the same time uniting communities to foster a greater drive to “go out to all the world and preach the Gospel to all creation” (Mk 16:15). Part of this process requires the merging of parishes and the overall reduction of physical worship sites throughout the diocese. Looking at Queen of Angels Parish in particular, the research and consultation done by the Office for Renewal and Development has revealed that this community would be better served by joining its resources to Our Lady of the Sacred Heart Parish in an extinctive merger. St. Michael the Archangel church will become a secondary worship site of Our Lady of the Sacred Heart and be a home to multicultural ministry.

On 27 August 2024, the presbyteral council met at the Catholic Center of the Diocese of Buffalo. At this meeting, I consulted the council about the possibility of merging Queen of Angels Parish into Our Lady of the Sacred Heart Parish, Orchard Park. Rev. Zielenieski pointed out that there would likely only be three available priests serving in Family #26 by 2030. Our Lady of the Sacred Heart Parish is also absorbing the territory of other nearby parishes so as to centralize pastoral ministry and increase efforts for evangelization. This proposal received nearly unanimous support from the members of the Presbyteral Council present on 27 August.

Having heard the Presbyteral Council on this issue, I have chosen to merge Queen of Angels Parish into Our Lady of the Sacred Heart Parish in accord with canon 515 §2.

Thus, having done the requisite consultations and having gained the required consents, I, the undersigned Most Reverend Michael W. Fisher, Bishop of Buffalo, exercising my ordinary power in virtue of canon 515 §2, do hereby decree that Queen of Angels Parish, Lackawanna be merged into Our Lady of the Sacred Heart Parish, Orchard Park and Queen of Angels to be extinct thereby.

Our Lady of the Sacred Heart Parish will be the recipient of the net assets and liabilities of Queen of Angels Parish. The territorial boundaries of Our Lady of the Sacred Heart Parish will henceforth include:

1. the territory south of Fisher Rd. from Rte. 240 to Rte. 90, south on Rte. 90 to Willet Rd., east on Willet Rd. to South Park (Rte. 62), north on South Park to Roland Ave., west on Roland Ave. to the Western Town Lines of Lackawanna and Blasdell, north along this town line to the Buffalo City Line and west to Lake Erie;
2. the territory east of Lake Erie from the Buffalo City Line to Bayview Rd.;

3. the territory west of Rte. 240 from Rte. 20 to Fisher Rd.; west of the Conrail/Norfolk tracks from the Buffalo City Line to Kirby Ave., east on Kirby Ave. to South Park (Rte. 62) and south on South Park to Willet Rd.;
4. the territory north of the Bayview Rd. from the Conrail/Norfolk Tracks to Big Tree Rd.; Big Tree Rd. west to California Rd, north on California Rd. to Rte. 20, Rte. 20 as far as Rte. 240.

The intentions of the founders and donors regarding the temporal goods and patrimonial rights proper to the extinct Queen of Angels Parish, insofar as they exist, must be respected. In addition, the temporal goods and patrimonial rights, and obligations of the extinct Queen of Angels Parish must be defined and allocated according to the norm of law (cf. cc. 121-122) as interpreted by this document.

All the parish and sacramental records of the extinct Queen of Angels, St. Michael the Archangel, St. Barbara, St. Hyacinth, and Our Lady of Grace parishes are to be properly preserved and safeguarded in the parish archives of Our Lady of the Sacred Heart Parish, Orchard Park, in accord with the norm of law.


This decree is to be effective on Monday 7 April 2025.

This decree is to be communicated to the Rev. Adolph M. Kowalczyk, the Pastor of both parishes (c. 532) and the two parishes affected by this extinctive merger (cf. cc. 7, 54 §1). Anyone who feels his or her rights have been legitimately harmed by this decree, may present a challenge by requesting its revocation or emendation to its author within ten (10) useful days from its legitimate notification. Further recourse will follow the norms of canons 1734-1739.

Given at the Chancery of the Diocese of Buffalo on this 6<sup>th</sup> day of January 2025.



  
Ms. Melissa Potzler  
Chancellor

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Most Reverend Michael W. Fisher  
Bishop of Buffalo